

SELECT BOARD MEETING

AGENDA

September 23, 2026 @6:30 PM

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- **Approve Minutes from 9/8/2026**
 - **Public Comment**
 - **Chad Trottier**
 - **Church**
 - **Road Commissioner**
 - **Trees**
 - **Fire Department**
 - **Grants/Projects**
 - **Transfer Station**
 - **MLP**
 - **Old and Any Other Unforeseen Business**
 - **Warrant**
 - **Next Meeting: TBD 2026**
 - **Adjourn**

This agenda is subject to change. Items may be added or removed at the discretion of the Select Board.